"Love Lifted Me Recovery Ministries" First Timothy Bible Study — I Timothy 1:18-20 & 2:1-4 Lesson #3

INSTRUCTIONS: **Read the entire section of Scripture in First Timothy before starting to look up the other Scripture verses and filling in the blanks. Pray and ask the Holy Spirit to give you understanding as you read God's word. Most Scriptures used are from the New King James Version.

18-20 This charge I commit to you, son Timothy, according to the prophecies previously made concerning you, that by them **you may WAGE the good WARFARE**, having faith and a good conscience, which some having rejected, **concerning the FAITH have SUFFERED SHIPWRECK**, of whom are Hymenaeus and Alexander, **whom I DELIVERED to SATAN that they may LEARN NOT to BLASPHEME.**

•I Corinthians 5:1-5 "It is a	actually reported that there is	s sexual immorality amon	g you,	
and such sexual immorality as is	even	among the Gentiles	- that a	
man has his father's	And you are puffed up (w	ith pride), and have not r	ather	
mourned, that he who has this might be taken away from you				
(put out of the church). For I indeed, as absent in body but present in spirit, have already				
, as though I we	re present, concerning him	who has so done this dee	ed. In	
the name of our Lord Jesus Christ, when you are gathered together, along with my spirit, with				
the of our	Jesus Christ, , to _	such a	one to	
for the	of the	, that his		
may be in the day	of the Lord Jesus."			

Definition: "Whom I DELIVERED to SATAN that they may LEARN NOT to BLASPHEME" – Paul is NOT saying that he is delivering someone over to Satan that they should go to hell, but rather that they should LEARN not to sin. We see this also in First Corinthians, and also in the story of Job in the Old Testament. The man in first Corinthians is a believer and a member of the church, but he was living in sin, committing incest with his father's wife. Paul gave Satan PERMISSION to bring TRIALS and TESTING to the man in the Corinthian church, in his FLESH, but states clearly that this same man will be SAVED and go to heaven when Jesus returns. In Job's case, Satan insulted God by saying that Job only obeyed Him because God blessed him so much, so it was a time of testing, and NOT because of any sin in his life. In both cases, the man in the Corinthian church later repented and was restored into the church fellowship, and Job was restored to health and received twice as much as he had before in blessings from God. Evidently, in the case of Hymenaeus and Alexander, a time of testing from SATAN was prescribed so that they might LEARN NOT to BLASPHEME and say or teach WRONG things about God.

•Job 1:7-12	"And the Lord said to	, 'F	From where do you come?'	So
			and fro on the earth, and f	
walking back an	d forth on it.' Then the Lo	ord said to	, 'Have you consid	lered
my servant	, that there is none lil	ke him on the earth	, a ar	nd
upright (righteou	s) man, one who fears Go	d and shuns evil?'	So ansv	wered
the Lord and sai	d, 'Does fear	God for	? Have you not mad	de a
around him, around his household, and around all that he has on every side?				
You have	the work of	his hands, and his	have	Э
increased in the land. But now, stretch out Your hand and touch all that he has, and he will				
surely	You to Your face!'	So the	said to	,
	he has in in your			
			n the presence of the Lord.	
•Job 42:10	"And the		Job's	

Definition: "Such SEXUAL IMMORALITY as is NOT even NAMED among the GENTILES that a man has his father's WIFE!" – Gentiles usually means non-Jews, but in this context, it means any non-believers. In Ephesians Chapter 5, they are called the "sons of disobedience". Basically, Paul is saying that the sin this man is committing is worse than even the non-believers would do, and that is sleeping with his father's wife (probably not his mother, but a step-mother).

•Ephesians 5:3-13 "But ______ and all _______ or covetousness, ______ it _____ even be _______ among you, as is fitting for ________, nor foolish talking, nor coarse jesting, which are not fitting, but rather giving of thanks. For this you know, that no _______, unclean person, nor covetous man, who is an idolater, has any inheritance in the kingdom of Christ and God. Let no one deceive you with empty words, for because of these things the _______ of God comes upon the _______ of _____. Therefore, do not be partakers with them. For you were once darkness, but now you are light in the Lord. _______ as children of _______ (for the fruit of the Spirit is in all goodness, righteousness, and truth), proving what is acceptable to the Lord. And have _______ fellowship with the unfruitful _______ of ______, but rather expose them. For it is _______ even to _______ of those things which are done by them (the unbelievers) in _______. But all things that are _______ are made manifest by the _______, for whatever makes manifest is ______."

Definition: "That you may WAGE the good WARFARE" – We have battles with the world, the flesh, and the devil. Sometimes, we are too quick to blame the devil for our problems **rather than examining ourselves to see what EVIL still LURKS in our own SOULS and in our FLESH - the physical body**. When James speaks about the **"DESIRES for PLEASURE that WAR in your members"** he is speaking about leftovers and hangovers from our old sin nature that still reside in our fleshly body, and in our minds, if we do not renew our minds with the world of God. It is **a constant BATTLE or WAR** to keep the flesh from being in control. Yes, the devil certainly does know our weak points and what "buttons to push" in order to tempt us, and sometimes it is the "fiery darts of the evil one" (Eph. 6:16), and we must extinguish them by putting up the "shield of faith." Other times, it is just that **we are ALLOWING our CARNAL MIND and fleshly emotions to carry us away** (see Isaiah 64:6 - "our iniquities, like the wind, CARRY US AWAY"). Iniquity means DOING OUR OWN WILL, or GOING OUR OWN WAY (see Isaiah 53:6). The way to FIGHT this WAR is to SUBMIT your mind, will and emotions to God, and present your BODY to Him as a living sacrifice. The transformation in your life will come as your mind is renewed with the word of God, and your body is surrendered to the Lord completely.

•I Peter 2:11 "Beloved, I	you as soj	ourners and pilgrim	s, abstain (stay	
away) from fleshly	which	_against the		
•II Corinthians 10:3-5 "F	or though we walk in the	;,	we do not	
according to the	flesh. For the weapons	s of our	are not	
carnal (merely human), but	in	for pulling	down of strongholds;	
casting down arguments (imaginations), and every high thing that exalts itself				
the know	owledge of God, bringing	g every	into	
captivity (taking control of) to t	he	of		
•Romans 7:23 "But I see	e another law in my			
the law o	f my mind, and bringing	me into captivity to	the law of sin which	

	is in my				
	•Ephesians 6:11-12	"Put on the whol	e	of	, that you may be
	able to stand	the wiles o	of the devil.	For we do	wrestle (fight, go to
	WAR with) against				
	powers, against the				
	spiritual hosts of wicke	dness in the heaven	y places."		
	•I John 2:15-17	"Do not	the	or the	things in the
	If an	yone loves the	, t	the love of the	Father is not in him.
	For all that is in the				
	and the	of lifeis not of	the	but	is of the
	A	nd the	is passin	ng away, and th	ne of it;
	but he who does the _	of	abide	s forever."	ne of it;
Chapte	er 2				
		of all that SUPPLIC	TIONS PR	AVERS interc	essions, and giving of
1-2	THANKS be made for				
	lead a quiet and peace				
					be
		in your			DG
	•Enhosions 6:	IN your 18 "		Swith all	and
	• Ephesians 0.	in the	aiway:	s with all	and this and with all
		nd supplication for al			laat van antar inta
	• Matthew 20:4	1 " <u> </u>	anu	an hut the flee	
		ie spini (OUR spini) i But taka baadu		ing, but the lies	sh is"
		6 "But take heed"			
	weighed down v	with carousing (party)	ng),		_, and
		, and that Day co			
		se who dwell on the f			
		alway			
		t will come to pass, a			
					, being
	vigilarit in it with	thanksgiving; mean	wrille	a	the mystery of
					t, as I ought to speak."
	Childs, for which	1 1 ann aiso in chains,	that i may m		i, as i ought to speak.
Defini	tion: "SUPPLICATIO	N" – Prayer that is	HUMBLE an	d EARNEST (Fervent prayer with
deep,	sincere emotion or fe	eling, even tears).			
-	•James 5:16 "Co	onfess your trespasse	es one to and	other, and	for one
	another that you may h	be	. The		,
	prayer of a righteous n	nan avails (accomplis	hes) much."		
	•Philipians 4:6-7				and
		with	. le	t vour	be made
	known to God; and the	e 0'	f .	, which surpas	ses all understanding,
	will yo	our	and minds	through Chris	t Jesus."
	•Colossians 4:2 "(Continue	in	0	, being vigilant in it
	with	"			,
	····	·			
Defini	tion: "ALL KINDS OI	F PRAYER" — Just	in the verses	s above, we ha	ve mentioned several

Definition: "ALL KINDS OF PRAYER" — Just in the verses above, we have mentioned several KINDS of prayer: supplication, intercessions (praying for someone else), giving of thanks,

petitions or **requests** (asking for our own needs). Here, Paul tells Timothy (and all of us) that we need to pray **"for KINGS and all who are in AUTHORITY."** This does NOT mean just those leaders that we like or are in agreement with their policies, because the reason for the prayer is **"that we may lead a quiet and peaceable life in all godliness and reverence."** Also, there is the **prayer of praise and worship**, **spiritual warfare** prayer, **confession** of sin, and JUST HAVING A QUIET TIME and CONVERSATION WITH GOD.

Definition: "**PRAYING in the SPIRIT**" — The **Holy Spirit helps us** in our praying **when we really get SERIOUS about prayer**. This is not talking about the selfish or foolish requests we sometimes ask of God (see James 4:2-3), but when we are **sincere and earnest**, we don't have to worry about "not praying correctly" or "following a certain prayer formula" — just let God "fill in the blanks".

•Romans 8:26-27 "Likewise the ______ also ______ in our weaknesses. For we do not know what we should ______ for as we ought, but the ______ makes ______ for us with groanings which cannot be uttered. Now He who ______ the _____ the _____ knows what the mind of the ______ is, because He makes intercession for the saints according to the ______ of God."

3-4 For this is good and acceptable in the sight of GOD our SAVIOR, who DESIRES all men to be SAVED and to come to the KNOWLEDGE of the TRUTH.

		ack (slow) concerning His ring toward us,	
that any should _	, but that	should come to	
	" •John 3:16	"For God so	the world
that He	His only begotten S	Son, that whoever believes in	Him should not
	but have	life."	
•Luke 24:46-47	"Then He said to th	em, 'Thus it is written, and thu	us it was
necessary for	to	and to	from the
	the third day, and that	and r	emission of sins
should be preached in His		_ to all nations, beginning at Jerusalem.'"	

Definition: "GOD our SAVIOR, who DESIRES all men to be SAVED" - This does NOT mean that all people everywhere WILL be SAVED and go to heaven, but it is God's DESIRE that all people would REPENT and BELIEVE in Jesus, so that they COULD be saved. It is our responsibility as Christians to WARN people about God's judgment, and give them the GOOD NEWS that Jesus can save them from their sins and from going to hell. If they don't believe, God does not hold that against us, and it's not our fault. God says to Ezekiel, 'I have NO PLEASURE in the death of the wicked, but that the wicked [should] turn (REPENT) from his way and LIVE." This means God is not happy when He has to send people to hell, but they have made their own CHOICE, and they have been warned, but they decided to go their own way, and reject God's way. •Ezekiel 33:8-9 "When I say to the _____, 'O wicked man, you shall surely die!' and _____ do _ speak to ______ the wicked from his way, he shall die in his iniquity; but his blood I will _____ at your _____. Nevertheless if you warn the wicked to turn from his way, and he does not turn from his way, he shall die in his iniquity, but you have delivered your soul." •Ezekiel 33:11 "Say to them, 'As I live,' says the _____ God, 'I have ____ _____ in the _____ of the wicked, but that the wicked [should] turn

from his way and _____. Turn, turn from your evil _____! For why

should you die, O house of Israel?"